THURSDAY NIGHT MEN'S COMPETITION

| Date | $08 / 09$ | $15 / 09$ | $22 / 09$ | $29 / 09$ | $06 / 10$ | $13 / 10$ | $20 / 10$ | $27 / 10$ | Total | Place | Runners Up | Winner |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wk. No. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |  |  |  |
| Team |  | $\mathbf{W}$ | $\mathbf{N}$ |  |  |  |  |  |  |  |  |  |
| 1 BREAD \& BUTTER | 3.00 | $\mathbf{E}$ | $\mathbf{O}$ | 1.50 |  |  |  |  | 4.5 |  |  |  |
| 2 WARRIORS 1 | 0.00 | T | $\mathbf{P}$ | 1.50 |  |  |  |  | 1.5 |  |  |  |
| 3 KISS MY ACE | 1.00 |  | $\mathbf{L}$ | 1.50 |  |  |  |  | 2.5 |  |  |  |
| 4 BULL DOGS | 2.00 |  | $\mathbf{A}$ | 1.50 |  |  |  |  | 3.5 |  |  |  |
| TOTALS | 6.00 |  | $\mathbf{Y}$ | 6.0 |  |  |  |  | 12.0 |  |  |  |

Please Note: Points for sets won only. 1.5 points each for a wet match. Unfinished 3rd set, the points are shared. Team with most points at finish of trial is the winner.
Note: Link on the CBTA Web Page for all THNM Info.(http://www.cbta.com.au/thursday-mens-doubles.html)

